



IInd PROF. MBBS BATCH 2024-2025: PRACTICAL SCHEDULE

01st NOVEMBER 2025 TO 30th NOVEMBER 2025

1. Practical & Demonstration schedule of IInd Prof. MBBS Batch 2024-2025 is as under –

Date	Day	Batch	Time	Practical /Demo	*Topic	Faculty Name
04.11.25	Tues	ABCDE Roll no. 01-125	2-3 pm	Demo -1	Identify and describe the features of tuberculous lymphadenitis in a gross and microscopic specimen (PA19.3)	Dr Ritu Sharma All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
05.11.25	Wed	FGHIJ Roll no. 126-250	2-3 pm	Demo -1	Identify and describe the features of tuberculous lymphadenitis in a gross and microscopic specimen (PA19.3)	Dr Ritu Sharma All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
11.11.25	Tues	ABCDE Roll no. 01-125	2-3 pm	Demo -1	Identify and describe acute and chronic inflammation in gross and microscope specimens (PA4.4)	Dr Monika Gupta All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
12.11.25	Wed	FGHIJ Roll no. 126-250	2-3 pm	Demo -1	Identify and describe acute and chronic inflammation in gross and microscope specimens (PA4.4)	Dr Monika Gupta All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
18.11.25	Tues	ABCDE Roll no. 01-125	2-3 pm	Demo -1	Identify and describe amyloidosis in a pathology specimen (PA3.2)	Dr Honey Bhasker All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
19.11.25	Wed	FGHIJ Roll no. 126-250	2-3 pm	Demo -1	Identify and describe amyloidosis in a pathology specimen (PA3.2)	Dr Honey Bhasker All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
25.11.25	Tues	ABCDE Roll no. 01-125	2-3 pm	Demo -1	Identify and describe the gross and microscopic features of infarction in a pathologic specimen (PA6.7)	Dr Megha Bansal All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		
26.11.25	Wed	FGHIJ Roll no. 126-250	2-3 pm	Demo -1	Identify and describe the gross and microscopic features of infarction in a pathologic specimen (PA6.7)	Dr Megha Bansal All PG residents Batch 2023 & 2024
			3-4 pm	Practical Lab		

2. The faculties will arrange the relevant teaching materials/specimens/slides one day prior to the practical & demonstration schedule and check the student's **Practical Manual** and **Log book** regularly and sign.